

#### REGULAR MEETING OF THE BOARD OF DIRECTORS

President- James Leap Vice President- Richard Smith Director- Marcus Dutra Director- Wayne Holman Director- Wayne Norton General Manager- Vicki Morris District Secretary-Laurie Goodman

#### AGENDA Tuesday, June 28, 2016 7:00 PM

Meeting held at District Office: 388 Blohm Ave., Aromas CA 95004

- I. CALL TO ORDER:
- II. ROLL CALL OF DIRECTORS: Pres. James Leap, V. Pres. Richard Smith, Wayne Holman, Marcus Dutra and Wayne Norton
- III. PLEDGE OF ALLEGIANCE
- IV. STATEMENTS OF DISQUALIFICATION
- V. <u>ADDITIONS AND DELETIONS</u>
- p.3-6 VI. MINUTES: Motion to approve the Minutes of the May 24, 2016 Regular Board Meeting.
  - VII. ORAL COMMUNICATION Anyone wishing to address the Board on informational items, staff reports or matters not listed on the agenda may do so during Oral Communications. Please limit your comment to three minutes. The public may comment on Action and Public Hearing items at the time they are considered by the Board.
  - VIII. PRESENTATIONS:
    - A. DIRECTORS@REPORT
    - B. ATTORNEY & REPORT
  - p.7-9 C. MANAGER'S REPORT
  - p.10-11 D. CORRESPONDENCE
    - IX. ACTION ITEMS
  - p. 12-16 **A. Financial Reports for the Month of May 2016:** Revenue for May is \$101,405.57. Expenditures between May 17 and June 20, 2016 total \$63,340.27. These financials and monthly expenditures will be presented for discussion and approval.
    - X. <u>ADJOURN TO CLOSED SESSION</u> as permitted by Govt. Code Sec 54956.9, the Board will adjourn to a closed or executive session to discuss personnel matters.
      - A. Annual Performance Evaluation: General Manager
    - XI <u>FUTURE MEETINGS & AGENDA ITEMS</u> Next meeting July 26, 2016
    - XII. ADJOURNMENT

Next Res. # 2016-06

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#### Minutes of the Regular Meeting of The Board of Directors of the Aromas Water District May 24, 2016

#### I. <u>CALL TO ORDER:</u>

The regular meeting of the Board of Directors of the Aromas Water District was called to order by President Leap on Tuesday, May 24, 2016 at 7:00 p.m. at the District office located at 388 Blohm Ave. Aromas, California.

#### II. ROLL CALL:

President Leap, Vice President Smith, Directors Dutra, Holman and Norton were present. General Manager Vicki Morris, Counsel Bob Bosso and staff Maureen Cain were also in attendance.

- **III. PLEDGE OF ALLEGIANCE**: President Leap asked Vice President Smith to lead the pledge of allegiance.
- IV. <u>STATEMENTS OF DISQUALIFICATION</u>: There were no disqualification statements.
- V. <u>ADDITIONS AND DELETIONS:</u> There were no additions or deletions.
- VI. <u>MINUTES:</u> The minutes of the April 26, 2016 Regular Meeting were presented for acceptance and approval.

Director Norton moved to approve the meeting minutes. The motion was seconded by Vice Pres. Smith and the minutes were approved unanimously.

VII. ORAL COMMUNICATION: There were no comments.

#### VIII. PRESENTATIONS

#### A. Director's Report

- President Leap reported that he, GM Morris and V. Pres. Smith attended the ACWA Conference in Monterey on May 4th. There were two sessions covering California State Groundwater Management (CSGM). He commented that the challenges in forming the boundaries of the Groundwater Sustainability Agencies are still being realized by the State and that much of California is facing similar challenges to AWD. There was discussion that the direction for the District will most likely be to manage our own GSA, but coordinate with PVWMA with an agreement for their management of the plan. The GSA must be finalized by June 2017.
- Director Leap distributed materials for annual performance evaluation of General Manager to be discussed in closed session at the June meeting.

#### B. Attorney's Report:

 Counsel Bosso reported that he also attended the ACWA Conference. The Legal Affairs Committee discussed numerous new Proposition 218 cases involving water districts.

**C. Manager's Report**: Detailed report in agenda packet. Highlights include:

#### Operations:

- April 2016 production was 5.8 million gallons, customers have begun irrigating but usage is much lower than 2015.
- Well levels are dropping consistent with seasonal use, but recovery continues to be steady.
- Derek Davis of SDRMA reviewed office and field safety and made some recommendations including safety at the Leo Booster confined space.
- Operators have kept up an abundance of mowing.

#### Staff

- Operators DeAlba and Zelmar continue to attend a monthly safety seminar.
- Recruitment notice for Assistant General Manager was distributed via emails.
   Deadline for application was May 23rd and over 70 applicants have responded.
   Director Norton and Pres. Leap will assist with selection process.

#### Marshall Well

 Marshall Well pump test has been performed by Martin Feeney. Well produced satisfactorily with quick recovery. Water quality samples were taken, the results have not been studied yet.

#### Drought

 Governor Brown has issued an Executive Order to extend emergency conservation through the end of January 2017. AWD will continue to support water efficiency thoughout the District. AWD will report annually (in December) to the State DWR.

#### D. Correspondence:

Directors asked for additional information on the communications with San Benito County Sheriff's Office and San Benito County planning. Regarding LAFCO of Monterey, GM Morris reported that one of the newly annexed parcels has purchased a meter.

#### IX. ACTION ITEMS

A. California Drought Emergency Regulations: Shawn Novack, Water Conservation Program Manager of Water Resources Association of San Benito County gave a presentation on the current water situation in the San Juan Valley Basin. They are implementing a mandatory 15% reduction from Fall 2013 numbers. Water Districts are struggling with reduced revenue. He discussed

impact of new residential development in Hollister. Homes are being constructed with more water-efficient appliances and landscaping. Water softeners are banned throughout their district. San Benito County Water Resources is set up for the requirements of CSGM except for some boundary determinations.

**B.** Resolution 2016-02 to approve CalPERS Supplemental Income 457 Plan: GM Morris presented the plan to allow AWD to participate in a deferred compensation plan administered by CalPERS. It would allow employees to contribute pre-tax earned income for retirement savings at no cost to the District.

Director Holman made a motion to adopt the resolution and Director Norton seconded. It passed with the following vote:

AYES: Leap, Smith, Dutra, Norton, and Holman

NOES: None ABSTAIN: None ABSENT: None

C. Resolutions 2016-03, 04, 05 for Assessments on 2016-2017 Tax Rolls: Board reviewed the resolutions to secure assessments in the amounts of \$47,303.18 for CFD 98-1, \$156,224.76 for Oakridge/Via Del Sol and \$36,560 for Orchard Acres. GM Morris reported this is the last tax year before payoff of the CFD 98-1 Assessment (Ballantree/Marilyn Lane).

Director Norton made a motion to approve the resolution and V. Pres. Smith seconded. It passed with the following vote:

AYES: Leap, Smith, Dutra, Norton, and Holman

NOES: None ABSTAIN: None ABSENT: None

- D. Resolution 2016-06 Ordering Election of Directors in November 2016 General Election: Terms of office for Directors Holman and Norton end in 2016.
- V. Pres. Smith made a motion to approve the resolution and Director Holman seconded. It passed with the following vote:

AYES: Leap, Smith, Dutra, Norton, and Holman

NOES: None ABSTAIN: None ABSENT: None

**E. Annual Expense Budget for 2016-17:** GM Morris prepared the Expense Budget in the amount of \$1,003,080. Ad hoc budget committee members Directors. Holman and Norton reviewed the budget with GM Morris. She noted that the

approved rate increase of 7% will go into effect on July 1. Compared to 2015-16, Payroll and employee costs are expected to increase. Increased revenue is also expected.

Director Holman moved to approve the budget as presented. Director Norton seconded and it was approved by unanimous vote.

**C. Financials**: Revenue for April was \$73,022.37. Total assets are \$6.59 million. The expenditures between April 21 and May18, 2016 are \$134,122.18 and included the bi-annual loan payment in the amount of \$73,491.07. President Leap reviewed the expenditures.

Director Norton moved to accept the financials as presented and Dir. Dutra seconded. The financials were accepted unanimously.

- X. FUTURE MEETINGS & AGENDA ITEMS: Next meeting will be June 28, 2016.
- XII. ADJOURNMENT Pres. Leap adjourned the meeting at 8:17 PM.

| Date: June 28, 2016 Read and approved by: |                    |  |
|---|--------------------|--|
| read and approved by:                     |                    |  |
|   | Attest:            |  |
| Board President, Jim Leap                 | District Secretary |  |

## Aromas Water District General Manager's Report May 2016

#### **PRODUCTION**

| Source              | Production in Gallons | Average Daily<br>Gal/Day | Days in Service |
|---------------------|-----------------------|--------------------------|-----------------|
| San Juan Well       | 4,122,560             | 132,986                  | 31              |
| Pleasant Acres Well | 0                     | 0                        | 0               |
| Carpenteria Well    | 4,209,000             | 135,774                  | 31              |
| Total Production    | 8,331,560             | 268,760                  |                 |

#### ANNUAL PRODUCTION IN MILLIONS/GALLONS:

|            | 2005  | 2006   | 2007  | 2008   | 2009  | 2010   | 2011   | 2012   | 2013   | 2014   | 2015   | 2016   |
|------------|-------|--------|-------|--------|-------|--------|--------|--------|--------|--------|--------|--------|
| January    | 5.52  | 5.84   | 5.99  | 5.68   | 6.49  | 5.83   | 5.77   | 7.33   | 5.34   | 8.11   | 5.99   | 5.195  |
| February   | 4.81  | 6.12   | 5.46  | 5.55   | 5.38  | 5.09   | 5.43   | 5.81   | 5.40   | 5.42   | 5.48   | 4.687  |
| March      | 5.66  | 5.10   | 7.99  | 8.40   | 6.72  | 6.34   | 5.61   | 5.62   | 7.37   | 6.43   | 7.06   | 4.797  |
| April      | 6.93  | 5.34   | 10.58 | 11.95  | 9.97  | 6.07   | 7.46   | 5.55   | 9.93   | 7.42   | 7.49   | 5.801  |
| May        | 11.01 | 11.56  | 14.57 | 14.58  | 12.42 | 9.77   | 10.58  | 9.94   | 12.74  | 11.81  | 7.93   | 8.332  |
| June       | 14.60 | 16.34  | 14.71 | 15.77  | 14.04 | 14.13  | 11.32  | 13.4   | 13.14  | 11.99  | 9.37   |        |
| July       | 15.98 | 18.07  | 16.91 | 16.02  | 16.31 | 14.35  | 13.41  | 14.1   | 14.82  | 12.59  | 10.01  |        |
| August     | 16.28 | 16.61  | 17.13 | 16.04  | 16.68 | 14.67  | 12.76  | 14.0   | 13.96  | 11.73  | 9.93   |        |
| September  | 13.68 | 14.78  | 14.27 | 14.34  | 13.71 | 13.28  | 12.02  | 11.8   | 12.79  | 10.39  | 9.74   |        |
| October    | 12.35 | 12.48  | 10.69 | 12.99  | 9.98  | 10.54  | 8.90   | 10.69  | 11.22  | 9.34   | 8.02   |        |
| November   | 9.74  | 8.41   | 8.06  | 7.71   | 8.36  | 6.62   | 6.01   | 6.83   | 8.91   | 5.88   | 5.37   |        |
| December   | 6.70  | 6.74   | 7.20  | 6.35   | 6.84  | 5.68   | 6.88   | 5.10   | 7.81   | 4.86   | 4.88   |        |
| Totals MG  | 123.2 | 127.42 | 133.6 | 135.38 | 126.9 | 112.37 | 106.15 | 110.17 | 123.42 | 105.97 | 91.27  | 28.81  |
| Total AcFt | 378   | 391.1  | 410.0 | 415.4  | 389.4 | 344.8  | 325.7  | 338.05 | 378.7  | 325.16 | 280.05 | 88.406 |

Aromas Water District

#### **OPERATIONS:**

- Loss Production system wide has maintained below 6% for over eighteen+ months
- Water Treatment Plant- Removing Mn & Fe, Lab results show-Mn not detected in finished water
- Backwashing filters approx every 4-7 +/- days, or 1.5 mg
- Distribution testing for total Coliform- all samples Negative
- All Coliform, iron and manganese & monthly and quarterly DWR reports were filed timely
- There are 953 total meters, on 898 parcels
- Carpenteria Well, San Juan Well and Pleasant Acres Well are operational
- Monthly Generator 15 minute testing under load; completed annual servicing with load bank testing
- 2016 Annual Backflow tests are complete on the District's 75+ backflow devices.
- The 2015 Water Quality Report (Consumer Confidence Report) was completed and mailed to all customers on 6/22/2016

#### **MAINTENANCE:**

- Brush, major weed abatement, mowing, hydrant clearing, painting & wiring caps
- Preventative maintenance as needed, minimal flushing as needed
- Graffiti removal whenever it occurs
- Chlorine chemical pump maintenance & analyzer maintenance
- Preparing for PAW VFD service upgrade & replacement
- AWD continues to offer mulch to the community, located at our Carpenteria site
- Radio transmission difficulty RLS Tank and Cla-Val at west entrance, options are being evaluated

#### **SAFETY MEETINGS:**

Operators De Alba & Zelmar attended a Lock-out Tag-out, Respiratory Protection and Global Harmonization System Compliancy workshop on 6/14, both operators are enrolled in an Operator Safety Certification Program consisting of a series of ten classes; they have completed eight.

Board President Leap and Director Norton met with GM Morris in ad hoc personnel committee regarding the new AGM position.

#### STAFF DEVELOPMENT:

GM Morris attended the GM Summit Conference training by the CSDA on 6/13 & 6/14.

#### **DROUGHT & CONSERVATION UPDATE:**

Governor Brown declared California in a Drought State of Emergency on Jan. 17<sup>th</sup> 2014. Rainfall (from the gauge at Chittenden Pass), during rain year 10/2013-9/2014 was recorded at 9.98 inches, during 10/2014-9/2015 there was 16.36 inches of rainfall. The new rain year record began October 1<sup>st</sup>; as of June 22, 2016 there has been 24.28 inches of rainfall recorded.

Last year we requested our customers make a voluntary 25% reduction in use and reduce water use for outdoor irrigation to two days per week. During the six (6) month period from June through November 2015, the reduction in production was 30.0% lower than this same period in 2013.

On May 9, 2016, the Governor issued an Executive Order to extend the emergency water conservation regulations for urban water supplier through the end of January 2017.

Water production for calendar year 2015 was 280af, considerably lower than it has been in over 10 years. The same trend has continued for the first five months of 2016. AWD will continue to promote water efficiency as the path forward, requesting voluntary conservation and voluntary reduction in outdoor watering to two days per week.

AWD customers are commended for making considerable and significant strides in water conservation.

#### **PROJECTS:**

- 1. The construction of the steel shop building at the Marshall site: The Board approved the Capital Budget in October 2015 to proceed with the next steps in needs, designing and contracting for a steel shop building. The placement of the new shop and septic leach field will be on the far south side of the lot and contingent on the recommended location (likely the far north edge of property) for the potential Marshall Well replacement. Director Dutra researched additional details with a supplier. A third contractor, ER Bacon, did a site visit completed on 4/13, the civil engineer completed their site visit on 6/7; the proposal is in process.
- 2. Marshall Well: Martin Feeney, hydrogeologist prepared the phased feasibility study for the rehabilitation of the Marshall Well. The well video was completed by Craig Newman Well Surveys on 1/12/2016, Martin Feeney was present; the 60+ year old riveted casing was intact, Salinas Pump completed the test pumping and water quality data on May 11<sup>th</sup>. The forthcoming report will address potential costs and water treatment needs in replacing the well at the same depth and the potential quality and quantity of water by replacing the well with one at a deeper depth.
- 4. Job description and advertisement for the new position of Assistant General Manager was disseminated on 4/22, the final date to submit resumes was 5/23. There has been a large response of over 70 applicants, resulting in five qualified candidates for the interviews on 6/24. President Leap and Director Norton are on the interview committee.
- 5. Ad Hoc GSA committee of Directors Leap and Smith are continuing to gather data on the portion of our district that is located in the PUMA, outside of PVWMA's GSA. GM Morris is meeting with PVWMA staff on 6/23 to discuss options.

Vicki Morris General Manager June 22, 2016

## **CORRESPONDENCE LIST**

| Date     | Type | To                                    | From                                       | Subject   |
|----------|------|---------------------------------------|--|---|
| 5/22/16  | M    | AWD                                   | EDD  | Change of EDD Bank for ACH                          |
|          |      | Richard Morgan,                       |  |   |
| 5/20/16  | E    | customer                              | V. Morris, AWD                             | Board of Director's Meeting                         |
|          |      | To Whom it may                        |  | Letter of Recommendation for                        |
| 5/23/16  | M    | concern                               | V. Morris, AWD                             | Ashley Hagins                                       |
| 5/25/16  | М    | Katie Schmitt, USDA                   | V. Morris, AWD                             | OR/VDS Project Checklist                            |
| 5/25/16  | F    | Michael Kleczek,<br>CalPERS           | V. Morris, AWD                             | Adoption of CalPERS Supp. Income 457 Plan           |
| 5/25/16  | M    | Shaminder Kler,<br>DWR                | L. Goodman, AWD                            | Lead & Copper Sampling Plan                         |
| 5/25/16  | M    | AWD                                   | Dan Gumpert,<br>ACWA                       | Audited Financial Statements                        |
| 6/1/16   | E    | AWD                                   | Shaminder Kler,<br>DWR                     | Approval of Lead & Copper Sampling Plan             |
|          |      |                                       | Jon Trossbach,<br>Transparency             | Public Records Request: Employee                    |
| 6/2/16   | E    | AWD                                   | Research                                   | Compensation (response sent)                        |
| 6/3/16   | E    | AWD                                   | Derek Davis,<br>SDRMA Safety<br>Consultant | Occupational Safety and Health Report for AWD       |
| 0/3/10   | L    | AVVD                                  | Charlotte Lowe,                            | Presentation Transparency Cert. of                  |
| 6/6/16   | Е    | AWD                                   | CSDA CSDA                                  | Excellence  |
|          |      | Shaminder Kler,                       |  |   |
| 6/7/16   | М    | DWR                                   | V. Morris, AWD                             | May FE & Mn Rpt                                     |
| 6/7/16   | Е    | waterboards.ca.gov                    | V. Morris, AWD                             | OR/VDS Notice of Termination<br>Submittal           |
|          | _    | Nadine Weeden,                        |  | Request and Fulfillment of Public                   |
| 6/7/16   | Е    | Smartprocure                          | V. Morris, AWD                             | Records Request                                     |
| 6/7/16   | F    | Kaitlin Schmitt,<br>USDA              | V. Morris, AWD                             | As-Builts and Notice of Term. OR/VDS                |
|          |      | Nancy Santos, SB<br>County Assessor's |  | Direct Assessment Charges for                       |
| 6/8/16   | Е    | Office                                | L. Goodman, AWD                            | 2016-17   |
| 0/0/10   | _    | Michael Krausie, SB                   | 2. Goodman, 7.172                          | 141 Seely Ave: Proposal to remove                   |
| 6/8/16   | М    | Co. Planning                          | V. Morris, AWD                             | Scenic Esmt.  |
| 5, 5, 10 |      | Mark Edelman,                         |  | Reply to offer of Government                        |
| 6/10/16  | E    | Cantella & Co. Inc.                   | V. Morris, AWD                             | Investment Portfolios                               |
| 6/10/16  | М    | AWD                                   | CalPERS                                    | Welcome to Supplemental Income<br>457 Plan          |
|          |      |                                       | Darren McBain,                             | Final Resolution for Annexation of                  |
| 6/15/16  | E    | AWD                                   | LAFCO Monterey                             | Two Parcels   |
| 6/15/16  | E    | AWD                                   | James Johnson,<br>Johnson & Co.            | Civil Engineering for Marshall Yard Building        |
| 6/16/16  | M    | Ivy Branaman, FPPC                    | L. Goodman, AWD                            | Submittal of Conflict of Interest Code<br>Amendment |
|          |      | Shaminder Kler,                       |  |   |
| 6/16/16  | M    | DWR                                   | V. Morris, AWD                             | June PS# 3510004                                    |
| 6/20/16  | E    | AWD                                   | Nadine Weeden,<br>Smart Procure            | Thank you for Public Records Req. Submittal         |

## **CORRESPONDENCE LIST**

| Date | Type | To | From | Subject |
|------|------|----|------|---------|
|------|------|----|------|---------|

|         |   | Dept, Water      |                 |                                  |
|---------|---|------------------|-----------------|----------------------------------|
| 6/21/16 | E | Resources        | L. Goodman, AWD | Submittal of EAR Report          |
|         |   | Kaitlin Schmitt, | V. Morris       | Reduction of Assessment for      |
| 6/21/16 | E | USDA             |                 | Unused Funds                     |
|         |   |                  | Ivy Branaman,   | Receipt of COI and submittal for |
| 6/22/16 | Е | AWD              | FPPC            | Approval                         |
|         |   |                  |                 |                                  |
|         |   |                  |                 |                                  |
|         |   |                  |                 |                                  |
|         |   |                  |                 |                                  |
|         |   |                  |                 |                                  |
|         |   |                  |                 |                                  |
|         |   |                  |                 |                                  |
|         |   |                  |                 |                                  |

# Aromas Water District Balance Sheet Prev Year Comparison As of May 31, 2016

|  | May 31, 16                  | May 31, 15              |
|--|-----------------------------|-------------------------|
| ASSETS   |                             |                         |
| Current Assets   |                             |                         |
| Checking/Savings   | 70 650 00                   | FF F60 20               |
| UB Checking<br>Petty Cash                                | 72,659.03<br>100.00         | 55,562.39<br>100.00     |
| UB Bk Money Market xxxx7853                              | 112,401.93                  | 361,757.54              |
| LAIF-State of Ca xx-05                                   | 777,688.99                  | 774,613.86              |
| Total Checking/Savings                                   | 962,849.95                  | 1,192,033.79            |
| Accounts Receivable                                      |                             |                         |
| 1200 · Accounts Receivable - Other                       | 0.00                        | 2,157.19                |
| Total Accounts Receivable                                | 0.00                        | 2,157.19                |
| Other Current Assets                                     |                             |                         |
| Prepaid Insurance  | 15,842.35                   | 7,538.18                |
| 128 · Inventory  | 25,665.96                   | 28,149.59               |
| 1200.1 · Accounts ReceivableUBM                          | 82,641.43                   | 83,629.42               |
| 1201.9 · Less Allowance for doubtfu                      | -500.00                     | -500.00                 |
| Total Other Current Assets                               | 123,649.74                  | 118,817.19              |
| Total Current Assets                                     | 1,086,499.69                | 1,313,008.17            |
| Fixed Assets   |                             |                         |
| 1900 · Water System                                      | 8,709,468.98                | 8,390,451.03            |
| 1910 Construction in Progress                            | 66,143.59                   | 26,646.60               |
| 1915 · Office Building & Improvements                    | 387,260.80                  | 387,260.80              |
| 1970 · Office Equipment & Fixtures                       | 93,467.05                   | 102,915.30              |
| 1980 · District Vehicles                                 | 74,492.43                   | 74,492.43               |
| 1990 · Land and Easements                                | 330,195.78                  | 330,195.78              |
| 1995 · Idle Assets<br>1998 · Less Accum Depr Idle Assets | 43,400.00<br>-42,400.00     | 43,400.00<br>-42,400.00 |
| 1999 · Less Accumulated Depreciation                     | -42,400.00<br>-4,221,374.75 | -3,859,604.00           |
| ·  |                             |                         |
| Total Fixed Assets                                       | 5,440,653.88                | 5,453,357.94            |
| Other Assets   |                             |                         |
| Deferred Outflow of Resources                            | 21,836.00                   | 0.00                    |
| LoanBrokerageFees  | 53,000.00                   | 53,000.00               |
| Accumulated Amortiz-loan fees                            | -38,125.00                  | -19,950.00              |
| Deposits ACWA Deposit                                    | 2,080.80                    | 2,184.84                |
| ·  | ,                           |                         |
| Total Deposits   | 2,080.80                    | 2,184.84                |
| Total Other Assets                                       | 38,791.80                   | 35,234.84               |
| TOTAL ASSETS   | 6,565,945.37                | 6,801,600.95            |

# Aromas Water District Balance Sheet Prev Year Comparison As of May 31, 2016

|  | May 31, 16                                    | May 31, 15                                 |
|--|---|--|
| LIABILITIES & EQUITY Liabilities Current Liabilities   |   |  |
| Accounts Payable<br>2000 · Accounts Payable  | 8,698.57                                      | 5,881.78                                   |
| Total Accounts Payable   | 8,698.57                                      | 5,881.78                                   |
| Credit Cards First Bankcard - Louise Coombes First Bankcard Trevor Zelmar Valero First Bankcard David DeAlba First Bankcard Vicki Morris | -111.87<br>0.00<br>295.12<br>1,103.57<br>0.99 | 0.00<br>331.21<br>397.44<br>120.29<br>5.00 |
| Total Credit Cards   | 1,287.81                                      | 853.94                                     |
| Other Current Liabilities Deferred Inflows- Actuarial CUSTOMER DEPOSITS Connection Deposits Payable Hydrant Meter Deposit                | 71,476.00<br>4,000.00<br>150.00               | 0.00<br>4,000.00<br>300.00                 |
| Total CUSTOMER DEPOSITS  | 4,150.00                                      | 4,300.00                                   |
| Accrued Vacation Payable<br>Interest Payable<br>PVWMA Payable  | 17,274.27<br>3,648.24<br>12,088.58            | 15,421.16<br>0.00<br>13,871.78             |
| Total Other Current Liabilities  | 108,637.09                                    | 33,592.94                                  |
| Total Current Liabilities  | 118,623.47                                    | 40,328.66                                  |
| Long Term Liabilities<br>GASB 68 Pension Liability<br>City National Bank   | 436,144.00<br>1,423,227.52                    | 0.00<br>1,525,687.33                       |
| Total Long Term Liabilities  | 1,859,371.52                                  | 1,525,687.33                               |
| Total Liabilities  | 1,977,994.99                                  | 1,566,015.99                               |
| Equity Investment in Capital Assets Unrestricted Net Assets Net Income   | 3,945,714.00<br>558,909.25<br>83,327.13       | 4,197,854.00<br>478,755.58<br>558,975.38   |
| Total Equity   | 4,587,950.38                                  | 5,235,584.96                               |
| TOTAL LIABILITIES & EQUITY   | 6,565,945.37                                  | 6,801,600.95                               |

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## Aromas Water District Profit & Loss Budget Performance May 2016

|   | May 16              | Budget              | Jul '15 - May 16      | YTD Budget            | Annual Budget         |
|---|---------------------|---------------------|-----------------------|-----------------------|-----------------------|
| Ordinary Income/Expense                       |                     |                     |                       |                       |                       |
| Income  | 74 504 40           | 05.000.00           | 704 440 00            | 700 000 00            | 075 000 00            |
| 303 · Water Revenue<br>307 · Bulk Water       | 74,531.46           | 85,000.00           | 781,142.39            | 790,000.00            | 875,000.00            |
| 307 · Bulk Water<br>302 · Connection          | 208.45<br>12,790.00 | 500.00<br>12,790.00 | 3,187.77<br>12,790.00 | 4,500.00<br>12,790.00 | 5,000.00<br>25,580.00 |
| 301 · Taxes Rcvd                              | 13,459.33           | 14,000.00           | 59,857.54             | 56,000.00             | 56,000.00             |
| 304 · Misc Income                             | 83.60               | 300.00              | 4,233.05              | 4,700.00              | 5,000.00              |
| 306 · Interest                                | 332.73              | 125.00              | 3,058.87              | 1,375.00              | 1,500.00              |
| 312 · Grant Revenue                           | 0.00                | 0.00                | 675.00                | 500.00                | 1,000.00              |
| Total Income                                  | 101,405.57          | 112,715.00          | 864,944.62            | 869,865.00            | 969,080.00            |
| Gross Profit                                  | 101,405.57          | 112,715.00          | 864,944.62            | 869,865.00            | 969,080.00            |
| Expense                                       |                     |                     |                       |                       |                       |
| 66900 · Reconciliation Discrepanc             | 0.00                |                     | 79.00                 |                       |                       |
| Operations                                    |                     |                     |                       |                       |                       |
| 403 · Fuel                                    | 646.90              | 750.00              | 6,966.20              | 8,250.00              | 9,000.00              |
| 404 · Truck Maint                             | 1,216.32            | 400.00              | 4,950.21              | 4,400.00              | 5,000.00              |
| 431 · System Repair & Maint                   | -86.41              | 5,000.00            | 36,231.74             | 55,000.00             | 60,000.00             |
| 463 · Water Analysis<br>464 · Water Treatment | 154.00<br>631.55    | 500.00<br>750.00    | 2,826.00<br>6,516.45  | 5,500.00<br>8,250.00  | 6,000.00<br>9.000.00  |
| 468 · Tools                                   | 0.00                | 400.00              | 7,318.63              | 3,600.00              | 4.000.00              |
| 470 · Annexation/EIR/Planning                 | -576.77             | 450.00              | 447.11                | 4,550.00              | 5,000.00              |
| Total Operations                              | 1,985.59            | 8,250.00            | 65,256.34             | 89,550.00             | 98,000.00             |
| Power   |                     |                     |                       |                       |                       |
| 449.75 · 388 Blohm, # C                       | 13.04               | 8.00                | 114.27                | 92.00                 | 100.00                |
| 449.5 · 388 Blohm, A & B Office               | 114.03              | 125.00              | 1,494.78              | 1,375.00              | 1,500.00              |
| 461.5 · RLS Tank Booster                      | 9.52                | 4.00                | 109.07                | 99.00                 | 102.00                |
| 447 · Leo Ln Booster                          | 31.51               | 12.00               | 249.62                | 118.00                | 130.00                |
| 448 · Aimee Mdws Well                         | 9.53                | 12.00               | 109.75                | 118.00                | 130.00                |
| 451 · Marshall Corp Yard                      | 29.06               | 47.00               | 322.02                | 503.00                | 550.00                |
| 452 · Rea Booster @ Seely                     | 136.66              | 85.00               | 540.86                | 915.00                | 1,000.00              |
| 454 · Carr Booster                            | 328.54              | 375.00              | 3,765.22              | 4,125.00              | 4,500.00              |
| 458 · Pleasant Acres Well                     | 113.93              | 225.00              | 1,463.75              | 2,275.00              | 2,500.00              |
| 459 · Seely Booster @ Carpent                 | 19.05               | 80.00               | 247.13                | 920.00                | 1,000.00              |
| 460 · San Juan Well<br>461 · Cole Tank        | 3,308.75<br>11.64   | 4,000.00<br>14.00   | 38,291.99<br>128.53   | 36,000.00<br>136.00   | 40,000.00<br>150.00   |
| 462 · Rea Tank                                | 11.90               | 14.00               | 142.55                | 136.00                | 150.00                |
| 466 · Pine Tree Tank                          | 11.70               | 14.00               | 116.03                | 136.00                | 150.00                |
| Total Power                                   | 4,148.86            | 5,015.00            | 47,095.57             | 46,948.00             | 51,962.00             |
| Payroll                                       |                     |                     |                       |                       |                       |
| Gross   | 24,230.65           | 33,000.00           | 288,450.40            | 342,000.00            | 375,000.00            |
| Comp FICA                                     | 1,556.31            | 1,900.00            | 17,877.01             | 20,600.00             | 22,600.00             |
| Comp MCARE                                    | 363.98              | 420.00              | 4,180.93              | 4,580.00              | 5,000.00              |
| Comp SUI                                      | 72.39               | 200.00              | 2,637.24              | 3,900.00              | 4,000.00              |
| Total Payroll                                 | 26,223.33           | 35,520.00           | 313,145.58            | 371,080.00            | 406,600.00            |
| Employee Costs                                |                     |                     |                       |                       |                       |
| 407 · Outside Services                        | 208.80              | 500.00              | 4,966.60              | 5,500.00              | 6,000.00              |
| 408 · Uniform Allowance                       | 0.00                | 25.00               | 573.44                | 1,475.00              | 1,500.00              |
| 409 · Workers Comp                            | 493.54              | 800.00              | 5,428.94              | 7,700.00              | 8,500.00              |
| 410 · Health Ins                              | 5,055.92            | 7,000.00            | 53,780.97             | 63,000.00             | 70,000.00             |
| 474 · Education                               | 800.00              | 600.00              | 4,957.54              | 6,400.00              | 7,000.00              |
| 477 · Retirement                              | 3,987.33            | 5,500.00            | 50,536.86             | 54,500.00             | 60,000.00             |
| Total Employee Costs                          | 10,545.59           | 14,425.00           | 120,244.35            | 138,575.00            | 153,000.00            |
| Office  |                     |                     |                       |                       |                       |
| 440 · Misc Exp                                | 603.00              | 225.00              | 3,313.75              | 2,275.00              | 2,500.00              |
| 444 · Postage                                 | 431.25              | 400.00              | 3,645.74              | 4,300.00              | 4,700.00              |
| 445 · Office Supplies                         | 0.00                | 350.00              | 4,055.64              | 3,650.00              | 4,000.00              |
| 446 · Office Eqpmt and Maint                  | 601.89              | 450.00              | 6,635.01              | 4,550.00              | 5,000.00              |
| Total Office                                  | 1,636.14            | 1,425.00            | 17,650.14             | 14,775.00             | 16,200.00             |

## Aromas Water District Profit & Loss Budget Performance May 2016

|                                   | May 16    | Budget    | Jul '15 - May 16 | YTD Budget | Annual Budget |
|-----------------------------------|-----------|-----------|------------------|------------|---------------|
| Communications                    |           |           |                  |            |               |
| 455 · Phone, Off                  | 285.33    | 275.00    | 3,034.89         | 3,025.00   | 3,300.00      |
| 456 · Telemetry                   | 301.54    | 300.00    | 3,848.29         | 3,300.00   | 3,600.00      |
| 457 · Answ Serv/Cellular Phone    | 227.21    | 250.00    | 2,307.94         | 2,750.00   | 3,000.00      |
| Total Communications              | 814.08    | 825.00    | 9,191.12         | 9,075.00   | 9,900.00      |
| Administrative & General          |           |           |                  |            |               |
| 417 · Capital Loan Interest       | 3,648.24  | 3,700.00  | 42,512.36        | 40,700.00  | 44,518.00     |
| 467 - Depreciation                | 10,000.00 | 10,000.00 | 110,000.00       | 110,000.00 | 120,000.00    |
| 406 · Liability Ins               | 1,546.83  | 1,500.00  | 16,522.97        | 16,500.00  | 18,000.00     |
| 420 · Legal Fees                  | 1,250.00  | 1,250.00  | 13,750.00        | 13,750.00  | 15,000.00     |
| 422 · Bank Charges                | 129.60    | 125.00    | 1,502.94         | 1,275.00   | 1,400.00      |
| 423 · Litigation Contingency      | 0.00      | 0.00      | 0.00             | 0.00       | 10,000.00     |
| 425 · Audit                       | 0.00      | 0.00      | 11,000.00        | 9,000.00   | 9,000.00      |
| 471 · Bad Debts                   | 0.00      | 45.00     | 1.77             | 455.00     | 500.00        |
| 473 · Memberships                 | 0.00      | 200.00    | 14,140.15        | 14,800.00  | 15,000.00     |
| Total Administrative & General    | 16,574.67 | 16,820.00 | 209,430.19       | 206,480.00 | 233,418.00    |
| Total Expense                     | 61,928.26 | 82,280.00 | 782,092.29       | 876,483.00 | 969,080.00    |
| Net Ordinary Income               | 39,477.31 | 30,435.00 | 82,852.33        | -6,618.00  | 0.00          |
| Other Income/Expense Other Income |           |           |                  |            |               |
| 309 · Contributed Capital Assets  | 0.00      | 0.00      | 474.80           | 0.00       | 0.00          |
| Total Other Income                | 0.00      | 0.00      | 474.80           | 0.00       | 0.00          |
| Net Other Income                  | 0.00      | 0.00      | 474.80           | 0.00       | 0.00          |
| Net Income                        | 39,477.31 | 30,435.00 | 83,327.13        | -6,618.00  | 0.00          |

## Aromas Water District Monthly Expenditures May 17 through June 20, 2016

| Date                     | Num            | Name                                 | Amount             |
|--------------------------|----------------|--------------------------------------|--------------------|
| UB Checking              | 1              |                                      |                    |
| 05/18/2016               | ACH            | CalPERS                              | -650.00            |
| 05/18/2016               | ACH            | CalPERS                              | -2,491.00          |
| 05/18/2016               | ACH            | CalPERS                              | -1,571.74          |
| 05/18/2016               | NSF            | Bill Adjustment Report               | -163.48            |
| 05/20/2016               | 15644          | Aromas Auto Repair                   | -550.67            |
| 05/25/2016               | 15645          | ADT Security Services, Inc.          | -362.61            |
| 05/25/2016               | 15646          | CALNET3                              | -301.54            |
| 05/25/2016               | 15647          | CSSC                                 | -79.00             |
| 05/25/2016               | 15648          | Monterey Bay Analytical Services Inc | -154.00            |
| 05/25/2016               | 15649          | Old Firehouse Market                 | -66.40             |
| 05/25/2016               | 15650          | Oppidea, LLC                         | -75.00             |
| 05/25/2016               | 15651          | PG&E                                 | -4,148.86          |
| 05/25/2016               | 15652          | Spec. Districts Risk Management Auth | -7,248.00          |
| 05/25/2016               | 15653          | USA BlueBook                         | -69.79             |
| 05/31/2016               | ACH            | Payroll                              | -12,647.99         |
| 05/31/2016               | EFT            | Bank Service Fees                    | -171.80            |
| 06/01/2016               | 15654          | AT&TU-verse                          | -33.00             |
| 06/01/2016               | 15655          | Aromas Grange                        | -25.00             |
| 06/01/2016               | 15656          | CALNET3                              | -252.33            |
| 06/01/2016               | 15657          | David DeAlba                         | -21.60             |
| 06/01/2016               | 15658          | First Bankcard                       | -1,603.26          |
| 06/01/2016               | 15659          | Softline Data, Inc.                  | -585.00            |
| 06/01/2016               | 15660          | Valero                               | -628.74            |
| 06/01/2016               | 15661          | Xerox Corp                           | -13.65             |
| 06/01/2016               | 15662          | USPO                                 | -260.10            |
| 06/03/2016               | 15663          | Martin B. Feeney, PG CHg             | -3,518.50          |
| 06/03/2016               | 15664          | Salinas Pump Company                 | -3,650.00          |
| 06/06/2016               | NSF            | Bill Adjustment Report               | -344.69            |
| 06/08/2016               | 15665          | ACWA JPIA, Emp. Ben. Prog.           | -5,055.92          |
| 06/08/2016               | 15666          | D & G Sanitation                     | -80.63             |
| 06/08/2016               | 15667          | Recology San Benito County           | -34.86             |
| 06/08/2016               | 15668          | Robert E. Bosso                      | -1,250.00          |
| 06/08/2016               | 15669          | USA BlueBook                         | -348.89            |
| 06/08/2016               | 15670          | Verizon Wireless                     | -148.21            |
| 06/15/2016               | ACH            | Payroll                              | -13,087.29         |
| 06/15/2016               | 15671          | BAVCO                                | -104.58            |
| 06/15/2016               | 15672          | James Leap                           | -201.19            |
| 06/15/2016<br>06/15/2016 | 15673<br>15674 | K. Wayne Norton<br>Marcus Dutra      | -201.19<br>-201.19 |
| 06/15/2016               | 15675          | Old Firehouse Market                 | -115.16            |
| 06/15/2016               | 15676          | Richard Smith                        | -201.19            |
| 06/15/2016               | 15677          | Univar USA, Inc.                     | -421.03            |
| 06/15/2016               | 15678          | Wayne R Holman                       | -201.19            |
| 06/15/2016               | 15076          | Scotts Valley Sprinkler & Pipe       | 0.00               |
| Total UB Che             | ecking         |                                      | -63,340.27         |
| TOTAL                    |                |                                      | -63,340.27         |

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